

## **Dedication Composed by Kyobpa Jigten Sumgön**

Glorious, holy, venerable, precious, kind root and lineage lamas,  
divine assembly of yidams and assemblies of buddhas, bodhisattvas,  
viras and virinis, yoginis, and dakinis dwelling in the ten directions:  
please hear my prayer!

May all the virtues collected in the three times by myself and all in  
samsara and nirvana and the innate root of virtue not result in the  
eight worldly concerns,  
the four causes of samsara,  
or ripen as the state of a shravaka or pratyekabuddha.

May all mother sentient beings, especially those enemies who hate me  
and mine, obstructors who harm, maras who mislead,  
and the hordes of demons, experience happiness, be separated from  
suffering, and swiftly attain unsurpassed, completely perfected,  
precious buddhahood.

By the power of this vast root of virtue,  
may I benefit all beings through my body, speech, and mind.

May the afflictions of desire, hatred, ignorance, arrogance, and  
jealousy not arise in my mind.

May concern about fame, reputation, wealth, and honor in this life not  
arise for even a moment.

May my mind stream be moistened by loving-kindness, compassion,  
and bodhicitta and, through that, may I become a spiritual master  
with good qualities equal to the infinity of space.

May I gain the supreme attainment of Mahamudra in this very life.

At the time of death, may the suffering of severing the life channel not arise.

May I not die with negative thoughts.

May I not die confused by wrong view.

May I not experience an untimely death.

May I die joyfully and happily in the great luminosity of mind-as-such and the pervading clarity of dharmata.

May I, in any case, gain the supreme attainment of mahamudra at the time of death or in the bardo.

*Extract from the book “Diamond Rosary”  
by Khenchen Könchog Gyaltsen Rinpoche*